


Modèle CCYC : ©DNE																				
Nom de famille (naissance) : <small>(Suivi s'il y a lieu, du nom d'usage)</small>																				
Prénom(s) :																				
N° candidat :											N° d'inscription :									
 RÉPUBLIQUE FRANÇAISE	<small>(Les numéros figurent sur la convocation.)</small>																			
	Né(e) le :			/			/													

1.1

Compréhension de l'oral, de l'écrit et expression écrite

L'ensemble du sujet porte sur l'axe 1 du programme : **Identités et échanges**

Il s'organise en trois parties :

1. Compréhension de l'oral ;
2. Compréhension de l'écrit ;
3. Expression écrite.


Afin de respecter l'anonymat de votre copie, vous ne devez pas signer votre composition, ni citer votre nom, celui d'un camarade ou celui de votre établissement.

Vous disposez tout d'abord de **cinq minutes** pour prendre connaissance de **la composition** de l'ensemble du dossier et des **consignes** qui vous sont données.

Vous allez entendre trois fois le document de la partie 1 (compréhension de l'oral).
Les écoutes seront espacées d'une minute.

Vous pouvez prendre des notes pendant les écoutes.

À l'issue de la troisième écoute, vous organiserez votre temps (**1h30**) comme vous le souhaitez pour rendre compte **en français** du document oral et pour traiter **en anglais** la compréhension de l'écrit (partie 2) et le sujet d'expression écrite (partie 3).

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 <small>Liberté • Égalité • Fraternité</small> <small>RÉPUBLIQUE FRANÇAISE</small>	<small>(Les numéros figurent sur la convocation.)</small>																			
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Les documents :

- **Document vidéo**

Titre : *Native Americans have a secret to managing wildfires*

Source : *CNN, July 21, 2022*

- **Texte**

Native American tribes reclaim California redwood land for preservation

The descendants of Native American tribes on the northern California coast are reclaiming part of their ancestral homeland, including ancient redwoods that have stood since their forebears walked the land.

5 Save the Redwoods League, a non-profit conservation group, announced Tuesday that it is transferring more than 500 acres (202 hectares) on the Lost Coast to the InterTribal Sinkyone Wilderness Council.

The group of 10 tribes that have inhabited the area for thousands of years will be responsible for protecting the land dubbed Tc'ih-Léh-Dûñ, or "Fish Run Place" in the Sinkyone language.

10 Priscilla Hunter, the chair of the Sinkyone Council, said it is fitting they will be caretakers of the land where her people were removed or forced to flee before the forest was largely stripped for timber.

15 "It's a real blessing," said Hunter, of the Coyote Valley Band of Pomo Indians. "It's like a healing for our ancestors. I know our ancestors are happy. This was given to us to protect."

20 The transfer marks a step in the growing Land Back movement to return Indigenous homelands to the descendants of those who lived there for millennia before European settlers arrived. In 2020, the Esselen tribe of northern California regained more than 1,000 acres of its ancestral homeland with a \$4.5m deal involving the state and an Oregon conservation group. Such arrangements have become more common in recent years, allowing for the conservation of land and wildlife.

The league first worked with the Sinkyone council when it transferred a 164-acre (66-hectare) plot nearby to the group in 2012.

25 The league recently paid \$37m for a scenic five-mile (eight-km) stretch of the rugged and forbidding Lost Coast from a lumber company to protect it from logging and eventually open it up to the public.



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30 Opening access to the public is not a priority on the property being transferred to the tribal group because it is so remote, said Sam Hodder, the president and CEO of the league. But it serves an important puzzle piece wedged between other protected areas.

Steep hills rise and fall to a tributary of the Eel River that has steelhead trout and Coho salmon. The property was last logged about 30 years ago and still has a large number of old-growth redwoods as well as second-growth trees.

35 “This is a property where you can almost tangibly feel that it is healing, that it is recovering,” Hodder said. “You walk through the forest and, even as you see the kind of ghostly stumps of ancient trees that were harvested, you could also in the foggy landscape see the monsters that were left behind as well as the young redwoods that are sprouting from those stumps.”

40 [...] Hawk Rosales, the former executive director of the council said [...] “For so many decades tribal voices have been marginalized in the mainstream conservation movement”. “It’s only until very recently that they have been invited to participate meaningfully and to take a leadership role.”

45 Hodder said the league was trying to remove barriers and increase the scale of land managed by tribal communities and return Indigenous knowledge and practices, such as setting small controlled fires to clear out undergrowth that lead to healthier forests. Experts have said reintroducing fire to California’s landscape, along with reducing fossil fuels, is essential to combat the state’s increasingly extreme and destructive fires.

50 “These communities have been stewarding these lands across thousands of years,” Hodder said. “It was the exclusion of that stewardship in many ways that’s gotten us into the mess that we’re in.”

Dani Anguiano, *The Guardian*, 25 January 2022

